Permit #F00055649

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00055649 **Type of Permit:** FILMING **Release Date:** 08/28/2012

Production Company LMNO CABLE GROUP

Insured Company Name LMNO CABLE GROUP
Contact Phone No. 1 818-380-8000
Contact Phone No. 2
Fax 818-995-5544
Address 15821 VENTURA BLVD, SUITE 320
ENCINO, California 91836

Production Title UNUSUAL SUSPECT

Type of Production TV Drama

Producer JOSH KESSLER

Director MARK COLE

1st AD NA NA

Production Manager VERONICA PINCHEIRA

FilmL.A. Coordinator Tim Overbeck

Location Manager VERNONICA PINCHEIRA
Primary Phone Mobile - 818-926-6439
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $907.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

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Production Company LMNO CABLE GROUP
Insured Company LMNO CABLE GROUP
Production Title UNUSUAL SUSPECT

Location Manager VERNONICA PINCHEIRA
Primary Phone Mobile - 818-926-6439
Secondary Phone

Location Address 5039 Briggs Ave, La Crescenta-Montrose, CA, 91214

Location Type Private Residence

Film Dates 8/29/2012 - 8/29/2012 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document 55649 - UNUSUAL SUSPECT - AGENT.pdf

Equipment on Location

Type	Quantity
Vans	2

Personnel on Location

Type	Quantity
Cast	4
Crew	11
LA County Field Inspection	1

Filming Activities Equipment on property; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note NOT PERMITTED FOR ANY USE OF COUNTY ROAD OR SIDEWALK.

Coordinator Note LA COUNTY FIRE #: 12 2036 63
* FIELD INSPECTION REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
ALL VEHICLES/EQUIPMENT MUST BE ON PROPERTY

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of LMND ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8/10/12

LMND
Name of Principal

By:
Representative's Signature

Veronica Pinheiro
Print Representative's Name

Production coordinator.
Representative's title

15821 Ventura Blvd #320
Encino CA 91436.
Principal's Address

(818) 382-4303
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT PERMIT